|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
|  | | **Certificate of Election – Form 9**  Text  Description automatically generated | | | |  | |
| **Reason for change:** | | **Regular Election** | **Fill Vacancy** |  | |
| **The following have been elected or appointed to:** | | **Division** | **County** | **State** | |
| **Their/his term will begin:** | |  | | **Immediately** | |
|  | |  |  |  | |
| **Division #:** | |  | | | |
| **County Board:** | |  | | | |
| **State Board:** | |  | | | |
|  | |  |  |  | |
| **The above officers were elected**  **or appointed to the office designated on:** | | |  | | |
|  | |  |  |  | |
|  | |  |  |  | |
| **President Name/Signature:** | |  | | | |
|  | |  | | | |
| **Secretary’s Name/Signature:** | |  | | | |

**Return Form to:** [**djoconnell@ysu.edu**](mailto:djoconnell@ysu.edu) **and** [**emhalli26@gmail.com**](mailto:emhalli2@comcast.net)

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Title | Name | Member # | Phone | Email |
| President |  |  |  |  |
| Vice President |  |  |  |  |
| Recording Secretary |  |  |  |  |
| Financial Secretary |  |  |  |  |
| Treasurer |  |  |  |  |
| Chmn Standing Committee |  |  |  |  |
| Marshal |  |  |  |  |
| Sentinel |  |  |  |  |
| Chaplain |  |  |  |  |
| Historian |  |  |  |  |
| Organizer |  |  |  |  |
| Chmn Charities & Missions |  |  |  |  |
| Chmn Catholic Action |  |  |  |  |
| Chmn F.F.A.I. |  |  |  |  |
| Chmn Pro-Life |  |  |  |  |
| Chmn P.E.C. |  |  |  |  |
| Chmn Immigration |  |  |  |  |
| Veterans Affairs |  |  |  |  |
| Webmaster/Digital Coordinator |  |  |  |  |
| Hibernian Hunger Project |  |  |  |  |
| Project St. Patrick |  |  |  |  |
| Immediate Past President |  |  |  |  |

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